

- g. The commandments ( **מצוות** ) (used about 23 times)

These seem to refer to particular and individual instruction... such as the Lord's to Joshua... "Have I not commanded thee? Be strong and very courageous."

- h. The judgments (often given with term righteous) ( **משפטים** ) (used about 22 times)

Referring to God's decisions, government, sentence execution, etc.

3. Observation:

What the Psalm seems to say is that God is right in all that He does and all that He does (so far as we are concerned) is given to and for us in various parts of His Word. Thus His Word is true for it records what He does. If His Word were not true, we could have no concept of what He was like or of what He does and so could not be guided after the pattern of the psalmist.

Of course there is a large amount of repetition in the psalm but it is unthinkable that all the terms are totally synonymous or that any part of the Word is overlooked in their iteration.

4. Occurrence data:

figure b. 1, 18, 29, 34, 44, 51, 53, 55, 61, 70, 72, 77, 85, 92, 97, 109, 113, 126, 136, 142, 150, 153, 163, 165, 174

figure c. 2, 14, 22, 24, 31, 36, 46, 59, 79, 88, 95, 99, 111, 119, 125, 129, 138, 144, 146, 152, 157, 167, 168.

figure d. 3, 37 (see also 15 and 9)

figure e. 4, 15, 27, 40, 45, 56, 63, 69, 78, 87, 93, 94, 100, 104, 110, 128, 134, 141, 150, 168, 173.

figure f. 5, 8, 12, 16, 23, 26, 33, 48, 54, 64, 68, 71, 80, 83, 112, 117, 118, 124, 135, 145, 155, 171

figure g. 6, 10, 19, 21, 32, 35, 39, 47, 48, 60, 66, 73, 86, 96, 98, 115, 127, 131, 143, 151, 166, 172, 176

figure h. 7, 13, 20, 30, 45, 52, 62, 75, 84, 91, 102, 106, 108, 120, 121, 132, 137, 149, 156, 164, 175