

e. Other miscellaneous reactions:

--within the Episcopal communion:

--The Reformed Episcopal Church: one of the oldest separatist bodies in the modern area..moved from the mother church in the 19th century and continues as a strongly evangelical communion in the anglican tradition but with its own hierarchy.

--The Episcopal Orthodox church...formed in the 1960's and largely operative in the south: small

--within the Lutheran communion

--The Lutheran Brotherhood...developed in the close of the last century for better work in missions and less liturgical form. Not separatist as we think of it today when it began but practically such in the present context.

--And I will offer a note on the Missouri Lutheran Synod. Further discussion of the Lutheran works will come later when we discuss the more recent mergers.

--the Bible Churches

--there are several in this bracket and they represent churches that either individually departed from some modern unbelief area or began afresh in some place as a modern unbelief reaction. The best known in our area is the IFCA but there are other bodies such as the Associated Gospel Churches, etc. Many churches called "Bible church" are unaffiliated with any of these groups: some have limited connexions with one another and some have none.

--the Independent Churches

--represented by congregations with all sorts of polity backgrounds and many of them carrying the old denominational name but remaining aloof from other joinings preferring that to being part of a structure. You will see "Independent Presbyterian", "Independent Lutheran" "Independent Methodis", etc.

--new denominations

--I have hinted at some of these already but to be added to the others mentioned are the several charismatic groupings. Not all such are in this reaction class but most of them are.

--Various "Brethren" bodies:

--The "Grace Brethren"

--The "Plymouth Brethren"