

although Sloan remained active for some years and secured a higher position in official denominational publications.

--The Circuit Riders

This constitutes an active body of present day Wesleyans trying to strengthen the old denomination and secure pulpits, etc., for evangelicals. It is linked empathetically with the Good News a similar body with leaders such as Paul Mickey and Robert Tuttle. In the last decade this group has held gatherings within the Methodist church and has produced documents such as the Junaluska resolution in which a return to bibliaal Wesleyanism is sought. Good News has also surveyed Methodist schools to determine the degree of fidelity given to the Methodist doctrines in such places.

--And probably the strongest voices in Methodism were to be found in the work of such evangelists as Munhall, Myers, Bob Jones, Sr., John Brown, Sr., etc. These objected to the study course and the liberalism of the schools. Jones eventually left after many years of struggling within.

--Presbyterian Groups:

--The most consistent of these is the Concerned Laymen with a monthly publication and rallies within the denomination.

--There are similar resistance groups within most of the reformed bodies: the Reformed Church in America, The Dutch Reformed, and the Associate Reformed Presbyterian Church. In the latter a group of conservatives publish the "High Road"... a magazine designed to give a rallying point to conservatives.

--SUMMARY

Most of the present day churches have some of this struggle within them and camps pro and con. Even the Church of Christ has had a strong emotive struggle within the wings of the general fellowship including the Christian Church and the Disciples of Christ. At present there is a great struggle in the Southern Baptist Convention. Evangelicals have determined to secure control of the denominational institutions and return them to orthodoxy and the liberals are resisting...they are in a defensive posture, for a change. The Missouri Lutheran Synod successfully purged its seminary (Concordia) a few years ago of those who did not accept the classic Lutheran position with regard to the Scripture. In short, modern unbelief has not gone unnoticed but it has often not had much done about it, either.