The membership structure has changed over the years but this sort of grouping continues.

Activities

--Radio programming and the attempt to keep the networks from being controlled religiously by the FCC

--Commissioning of chaplains

--rallies

--legislative and policy support

--protest activities to bring out the character of the apostate church works.

- c. Assessment
  - --The ACC has been handicapped in recent years with internal problems. It is presently headquartered near Media and has a more restricted grouping to represent but actually has a larger number of adherents. The Pennsylvania chapter has been pretty active.
  - --The sort of troublesome issues that have divided the ACC include eschatological piques, English Bible preference, and even water flouridation. My impression is that it reached its peak of influence about 1954 and has declined slowly but steadily since. It is still a viable group and many of my friends and most of my sympathies are there. I even make a meeting now and then.
  - --But a lack of programs and a rear-guard fighting action have limited the effectiveness of the ACC. A few radical members have harmed its social image. Nevertheless it is still the alternative voice of a separatist sort.

## 2. The International Council of Christian Churches

The ICCC has avoided some of the internal struggles of the ACC but not all. It has been more active in programs and promotions outside the United States. Conventions are held every three years and the last several have been held at Cape May, New Jersey. Its greatest strength is not in the United States but in Southeast Asia and Europe.

a. Background:

Feeling the need of a world-wide movement to keep an eye on the religious aspirations of liberals in the global picture, the call for the formation of such a body came in 1947 from the ACC. The corporation was achieved in 1948. The Council was composed of a corps of international fundamentalists...all inhabited continents were represented and it purposed to reflect a positive attitude towards the errors of the ecumenical group.