

b. Activities:

The Council's activities involved the dissemination of public information through various rallies, etc.; the establishment of "branch" councils in various parts of the world; the creation of International Christian Relief, and the supporting of fundamentalist works wherever. Very vigorous ICCR works were had in South America, Malasia, the Philippines, and parts of Africa. It fared less well in Europe and the United States although the US churches became, to some extent, the chief funding bodies.

The organization has continued to issue statements seeking to expose the leftist orientation of the WCC and sought to promote missionary expansion through the support of Gospel evangelism, etc. It, too, has been somewhat hampered by provincialism but has also had some success in getting mass support for programs deemed essential.

c. Development:

d. Assessment:

I have left these for oral fill-in materials which I will try to develop in class.

C. Non-Separatist reactions.

As I have mentioned before, this is a term used to describe an actual case. It is not used in a defaming sense, and certainly is not intended to be used in that sort of rude way. It is a fairly accurate adjective that just identifies an entity as it exists. Essentially the parties in view are those of high level evangelicalism but who do not think a separation from the modern unbelief, etc., is required. A more effective resistance may be maintained, these persons think, through working within the existing organisms.

1. The National Association of Evangelicals

a. Background:

The roots of the fellowship are seen in 1929 in the New England