

1:13		pay attention to the character of the words
1:14	קָרָא	":call out" note imperative
	קָנָא	"jealous" or "zealous". note meanings in BDB 888
1:15		note action of participle
	שְׁאֵט	adjective. "the ones at ease" as associated with מְשֻׁטְטִים
	אֲשֶׁר	in this case "for" "because"
	יָצַח	"strengthened"
1:16	שִׁבְתִּי	note tense (!) of the verb
	בֵּיתִי	"my house"
	וְקוֹמָה	"measuring line" Note text problem. BDB-87C
1:17	וְנִלְחָם	"so the Lord will yet fight"

- g. The teaching of the Vision seems obvious to me. The Jews have come back after God has settled the argument and they now face a future of blessing around the temple and the will of God. They must, however, get on with the project as the declaration of God's goodness is built upon it
- h. But a question arises: This temple was ruined by the pagans just a few years ago...along with the great city. What is there to indicate this will not happen again and all of this work be wasted? What assurance is there of success?

And this leads to the second vision.

2. The Horns and the Smiths 1:18-21

- a. Precise: This vision answers the problem or question raised at the end of the previous vision by showing that God has delivered his people from every foe and force when they were trusting Him and committed to His will. It calls for trust and submission.