

## b. The Persons in the vision:

- (1) the prophet
- (2) Joshua, the high priest..the "best man" of his time.
- (3) the angel of the Lord
- (4) Jehovah, himself, directing
- (5) Satan, an adversary

## c. Some of the symbolical actions....and items

- (1) the "filthy garments" v. 3 The clothes of the high priest are an absolute contradiction of the Levitical law. Many scholars think this is the basis of the attack of the enemy.
- (2) v. 4...the removal of the filthy garments and the change to clean clothes: a ceremonial cleansing and acceptance.
- (3) v. 5...the "fair mitre"..the priestly cap indicating movement into office.
- (4) v. 8..the "branch"...the servant who is an "extension" of the Lord's person.
- (5) v. 9...the stone
- (6) v. 9...the "seven eyes" probably symbolizing the perfection of knowledge.
- (7) v. 9..."engrave the graving thereof.." the assurance of the completion of a work of ministry. Note the "once day" concept.
- (8) v. 10..."under the vine and under the fig" a symbolic picture of peace and security.

## d. Items of historical significance:

- (1) v. 2..."the Lord that hath chosen Jerusalem." goes back to the theme so prominent in Zechariah thus far and it tells in no uncertain terms that Jerusalem is the Lord's and its people are under the same sort of covenantal regard as is the city.