

- 4:90 דָּבַר "despise" תִּיבָרַךְ
סִיבָרַךְ "plummet" BDB 95
שׁוּט "rove" "run about"
 4:12 שֵׁבֶט "end of the bough" BDB 987
סוּפֵי "pipes" BDB 857 h.l.
 4:13...Should the prophet have known what these were?
 4:14 שֵׁן זָיִת "fresh oil" BDB 844
אֵלֹהִים striking emphasis on Lord.

f. The teaching:

(1) The power to achieve the desired end comes from the Lord by the administration of the Holy Spirit. It is not our own strength and therefore we can undertake what must be done without the limitation imposed from our own ineptitude.

(2) The supply of energy is proportionate to the need of light or power. This is not a lesson to be overlooked in the light of what we hope to do and what we should be doing.

g. Conclusion

This is a very important vision as it locates the source and supply of power for what must be done. It shows to those who felt they could not do it that, indeed the work is of God.

These two visions speak first to the priest and second to the governor. They say, in effect, we are clean and have a responsibility to do this work and we are able since the power and strength is of the Lord.

In my analysis, visions 1-3 speak to the people in general to move them on and visions 4-5 speak to the leadership so that it will know how to guide the people in the work that is ahead. The remaining visions deal with more particular matters of life and practice that apply to all segments of the Judaeen populace in equal parts.