

- 5:6      ה' אלהי  
note the pronoun. Hebrew has no neuter so it is no federal case, but...
- הַיָּפֶה      "ephah"  
          עֵינַיִם      plural construct of eye...note text.
- 5:7      כֶּכֶר      "a round weight"    BDB 503 (כֶּכֶר)  
          עֲפָרָה      BDB 780 "lead"?
- 5:8                      note the dramatic action
- 5:9      הַחֲסִידָה      "stork" or some kind of critter big enough to carry something.
- 5:11      חֲכֵלָה      "established point"    Note the verbal root.    (כִּינִי)

e. The Teaching of the vision:

So far as I can see the vision teaches that the wicked practices earlier condemned belong to Babylon and the pagan worship of that place and should be allowed to return to that setting., The implication is that, if the people of God will hear, they will send back to Babylon all of the wicked ideals and imagery that are presently hindering their lives and services in the matter of the building the temple. It is somewhat like the modern pleas for the people of God to forsake worldly practice in the concept of 1 Peter 2:10, et al.

f. Observation:

This is a perplexing vision, I think. The logic of connecting it with number 6 is obvious, in my judgment, and the basic ideas seem clear--to me. But much of what I have said cannot and should not be pressed and perhaps the total thrust of this vision needs a lot more work.

8. The Chariots, etc

- a. Precise: This is the vision that gives rise to the imagery of the later "four horsemen" in the