

d. Notes on the Hebrew (6:1-8)

- 6:1 "so I turned" watch waw
 נָחֲשָׁה "brass" "copper" etc.
- 6:2 אֲדָמִים "red"
 שְׁחָדִים "black ones"
- 6:3 לְבָנִים "white"
 בְּדָדִים "spotted" "marked" BDB 136
 אֲמָצִים "strong" BDB 55
- 6:8 צִיַּק "cry out" (Hiphil) Both his-
 historic and symbolic elements
 are evident

e. The teaching:

While all aspects of this vision are not fully developed, this much is plain: the Spirit of God is satisfied that an adequate judgment has come to pass in the north land and the Lord may now announce to His people that all danger and fear from that part of the world is quelled and the people of God, by implication, should get on with their appointed task.

9. The Dramatic Fulfillment 6:9-15

- a. General note: While we treat this with the vision section there is nothing to suggest that it is actually a vision. It seems to be a portrayal gone through by the prophet and those who were with him. It has visual value but it seem best understood as a dramatic fulfillment that makes emphatic the message of the visions. It is a bit reminiscent of the "crowning of the king" in the Babylonian practices and the anointing of new kings in the life of Israel. It may suggest the reality of making the kingship of Jehovah a current rule for the land.
- b. The action

v. 10 sees witnesses who have returned from