

6:14 proper names and crowns

6:15 *לְהָיִי מִלְּרֵחוֹ* "those from afar"

d. Concluding note on this scene:

kV. 15 adds the final touch..."this will come to pass, if ye will diligently obey the voice of the Lord your Goid." The reality of the glorious future is conditioned by the general concept of respect and obedience. It is language reminiscent of the covenantal terms of Exodus 19.

10. Concluding remarks on the visions:

- a. They show how God has favored Jerusalem and Judah
- b. They demonstrate the love and grace that God has put upon His people in bringing them "back"
- c. The challenge is now to do God's will in building the temple. This is seen in light of the facts:
 - (1) God has prepared everything
 - (2) God has a beautiful future for his own
 - (3) God has punished the opposing heathen
 - (4) God's ultimate purpose can only be achieved by now acting on His will, viz: erecting the house of God.
- d. We think it not too much to say that the visions all point this way...that they came in fair succession, and that an understanding of them in this light, along with the open apparency of the peaceful condition which indicted the correctness of the vision, incited the people to undertake and advance the work.

IV. NOTES ON THE HISTORICAL EXCERPT...chapters 7-8

A. Note on the criticism of the prophetic books...

Most of it I will give orally and seek to explain certain similarities in structure between Isaiah, Jeremiah, and out study in Zechariah.