Zechariah. Syllabus (1987) by Thomas V. Taylor

"thereby: בזה

understand כי as "though"

it is asked concerning the "wise" statement as to whom it applies...to Tyre and Sidon, or one or the other.

9:3...note how well the activity of Tyre fits with our general knowledge of the city: its propserity and rumored wealth

9:4 The Lord will dispossess ירשנה

9:5 NOte more cities to the west and southwest of Judah. These were the old Philis tine cities...the notes on Gaza seem particularly appropriate in the light of Alexander's five month siege of that town with the ultimate destuction of the city and her king.

9:6 "and a bastard shall dwell

9:7 understand the lamedh as "for" or "because" לאלהינו

"as a governor"

The special nature of the ones who remain is noted in this verse. We will have to twist it a bit in class, I suppose. Who is the one who remains? Is it anyone who survives or is it a special person who comes out "on top"? Does the text suggest the extermination of the nations described in the passage?

9:8 "encamp" חניתי

"about my house" מבית

"because of the army" מצבא

"t he one passing by" מעבר

"the one who returns" משב

"and an oppressor" נגש

http://www.taylorlib.ibri.org/Taylor-Writings/1987-Zechariah/README.htm