

It is also notable that there is no indication as to how the king will present himself other than the simple demeanor described in the concept of riding the foal of an ass.

9:10 "and I will cut off" והכרתיו
perfect consecutive

"the chariot".."the horse"

"and he will speak" ודבר

"to the nations" לגוים

"his dominion" משלו

It seems to me that the verse puts together the intention of Jehovah and the rule or activity of the Messianic king.

9:11 "but as for you"... גם-אתם
Note the change of address..

"I have sent" שלחתי

"your prisoners" אסיריך

"by the blood of the covenant"

"the pit" בבור

"no waters in it."

This verse seems to refer to the Babylonian Captivity and in tht sense is a retrenching of history. A number of particular points will hold our gaze.

9:12...Note the conditional address

"stronghold" בצור

"prisoners of hope" בקהל

"at this time" היום

"double" כשנתי

The term is atough one and is found in