

d. Detailed study in Zechariah 10:1-4

(1) The character of the section

The promise of strength and deliverance is based on the assurance that God will bring one to the nation who is absolute in what is necessary to achieve these ends. In a better understanding of the thrust of these chapters, TVT would recommend David Baron: RAYS OF MESSIAH'S GLORY. Baron may move to a bit wider and more detailed idea but his overall thrust seems to hit the concept well and his thoughts are enlightening and illuminating..(!)

b. The passage:

(1) Verse by Verse analysis:

10:1... שבוּן

"ask"...note the use of the imperative. What is the logic of asking for one rain in the time of another.

"Shall make"..note participle use עשה

"to everyone" a class Hebrew idiom לאיש
with the ideal concept of every person.

10:2

הַפְּרָפְיִים ^{TAU} "idols" A usus loquendi study of these idols would do one well

"vanity" און not חבול .

"have seen" חזו used with the instruments of divination

נסו "flee"

אין-רעה "no shepherd".. Observe the quality of the negative.

There is an implication that there were plenty of shepherds, but none of them was shepherding the flock. This is the same sort of negation as the fool who says..."there is no god.."