

והושיבם

"and I will bring them. Note a confused parsing that has allowed the KJV to say "and I will bring them to place them" which seems less preferable to the suggested reading in Kittel.. "I will cause them to return."

רחמים

"have mercy" Tense! Is it a frequentative? a perfect with the results following? a prophetic note?

This verse powerfully depicts the reality of a restoration of the national unity of the Jews.

10:7 note how the picture of rejoicing is after the pattern of 9:15

10:8

אשקחם

"I will hiss" note the cohortative.

אקבצם

"I will gather" Maybe the lack of the cohortative in this place is as instructive as the presence in the previous verb.

פדיתם

"I have redeemed" The key idea is that of ransom. You will want to compare/contrast this verb with פדו "to redeem" or "to act as a kinsman." There is a fascinating study involved and potential for some highly individualized thinking. It is time for your concorance and a Dunzweiler chart of usage.

"and they will multiply as they have multiplied" Does this suggest an ongoing nature to the Abrahamic covenant?

10:9

אדגורם

"I will sow them" Note the footnote reading. It is attractive. Clause 1 seems to depict a continued existence in a land beyond their own...a settled state prior to the calling.