

11:6...this seems to describe a judgment on the inhabitants of Judea.

There is some question as to whom is the neighbor, the king??

כִּי יִכּוּם

"they shall smite" BDB  
510

"beat in pieces"

Another question relates to the "they". I almost hate to ask these so frequently..but the pursuit of pronoun antecedents in the Scripture is one of the larger items of interest in the study.

11:7,...I will feed וְיִאֲכַלְתֶּם. Study carefully the pointing and meaning of this verb. Is the waw consecutive? Is the verb prophetic perfect?

The first half of the verse indicates that the command of vs. 4 has not been fulfilled and so Jehovah will now do it. (That is how it seems to TVT) This may cause one to reevaluate his reading of vs. 4.

וְיִשְׂמַח

"beauty" A good word for added study. It appears to symbolize the gracious dealing of God with a rebellious people..

וְיִבְרָא

"bands" BDB 287. Does it symbolize the holding together of the people?

11:8

וְיִכָּחַד

"cut off". Note the wider range of meaning.. "efface" "disown", etc.

"three shepherds" how about, the prophet, priest, and king of vs. 5? You will see some commentaries that link this to the fall of the northern kingdom of Israel.

"in one month" one "new moon". It indicates an account of swiftness and sudden action.

וְיִשְׂקָרְוּ

"loathed" "worn out" 894

וְיִבְחָלוּ

"abhorred" "nauseated"