

to be a prophet will be "thrust through". Note the use of this word in 13:10...it is not common in the OT and indicates "thrust through as meaning slain." It is noteworthy that this is the means of execution...not stoning, etc.

13:4...

אֶדְרֵף "garment"...Note the use of the term in 11:3
שֵׁטַר "hair"

Two thoughts are possible: He will wear a garment to deceive people in making them think he is a prophet...or He will not wear a garment to successfully conceal his prophetic role. Wow!

13:5... עֶבֶד עֲדָמָה

"husbandman" More literally, a "servant of the land." Note הִקְנִי only hiphil use of this verb...it is likely associated with cattle but may go well beyond that. The spokesman is not a prophet, he is a

13:6...

One of the most argued verses in the OT. TVT thinks it is not Messianic but is the alibi of a false prophet explaining the marks of cultic worship along with attempts to remove the marks of the beast, and to conceal the action of wounds resulting from 13:3.

מֵאֵהָבִי "friends"

We will elaborate on this in class and I do not claim to have the final word. It is a good verse to use for starting arguments, injuring friends, and being misunderstood. If you agree with my understanding, be careful how you express it.

13:7...

"my shepherd" "my fellow" I think this is retrospective regarding the piercing of the True Shepherd.. The middle part of the verse is cited in the New Testament as Messianic. (Mt. 26:31) But whether it is cited as a specific fulfillment or a general principle might be argued.

Likewise, my hand on the "little ones" I see a chastised state. Some see it as a sign of blessing.if the chastised state is right.

13:8...

The destruction of the land...2/3 of the people affected.

13:9...

Note...they shall call on my name...the result will be the unity of the people and the Lord.