

and around him are horses red speckled and white. Grisled horses, some transactions will give it. Bay horses, other translations will call it, but a variety of horses and a variety of colors. And the first thing that comes to your mind is the first thing that comes to Zechariah's mind. Oh, my Lord, he says, what are these? But to whom does he say this? He says it to "the angel that talked with me", in verse 9 I am, "and said unto me, I will show you what these things be". In this vision in verses 8 and 9, we come to the personnel in the vision, and remember that this is my first step. Three persons were seen in the vision, a man riding on a red horse, but the horse isn't moving, he's riding on it, but the horse is standing among the myrtle trees. This is the first personnel. The second is Zechariah, himself.

What do these things mean? So that the angel that talked with me gets a rather unique identification from the prophet Zechariah. These these things are fortified in later verses. He says, My Lord, what do these things mean. You get the feeling that the angel that talked with Zechariah, and is called Lord, is not just any common old angel but you get the impression that he is, as is expressed in later verses, the angel of Jehovah, the angel of the Lord, who in the Old Testament is always identified with the second person of the Trinity, Christ Jesus, and, of course, this becomes plainer as you go through Zechariah, but you get the impression that the angel that talked with Zechariah, the angel of Jehovah, was none other than the second person in the Trinity, God Himself. Now we wouldn't identify that person on the basis of the first vision, alone, just on the expression my Lord, and on the expression the angel of Jehovah, in later verses. Other visions