

will add to this, while I make such a point of it at this hand, only to show you from what firsthand/^{sort of} information Zechariah was going to get his knowledge. The angel that talked with me, the Lord, said, I'll show you what these things mean. And these were the three personnel in the vision. Now, so far, you have come also on the elements in the vision. Just about all of the elements that there are. For example, the red horse. Myrtle trees. Red horses speckled of white. And the interesting phrase, "in the bottom". Now whether "in the bottom" is an element in the vision or not, I suppose scholars would strangle each other over but it might be, because just to say "in the bottom" doesn't mean anything unless you know in the bottom of what? The color red is a color used in the Old Testament quite often for judgment and for warfare. The suggestion is that the horse, which is an animal of battle, is a warhorse, and that the man who rides upon him is/ⁱⁿ command of a fleet of similar horses, and you would think right away that this was a destroying army. That would be your immediate thought, but that would be an incorrect thought. Now,^{if} I sometimes get a little ahead of myself I'm simply saying that you would see the vision of a man on a warhorse, and he's got a bunch of warhorses around him and you would immediately think, well, here's an army going out to conquer. This would be jumping at conclusions until you read the rest of the verses, down through verse 17. Or then verse 10, the man that stood among the myrtle trees answered and said, These are they whom the Lord hath sent to walk to and from through the earth. "These are they." Who are the "thee"? Why, the horses, of course. The Lord says to Zechariah, "I'll shew you what these things mean". Then in effect he points to the man in the myrtle tree, and the man in the myrtle tree smiles and he says, these speckled, bay,