

but when it comes to the work of the Lord, here's the problem in hand. There is no justifiable excuse, you see, from standing back from the will of God. In the first place, and I say it again and again and again, God has these messengers and He knows everything that's wrong, everything that's right, and has prepared all things before you in the execution of His will, He's displeased with you if you don't do it and now he says, I'm jealous for you, why don't you do it? <sup>Is</sup> /the point of this vision plain, or is it not plain. It wasn't just build the temple, it's do the will of God, you see. And that may be in soul-winning, it may be in testimony for Christ, that may be in giving to the church, that may be in any number of things, particularly, those things laid down sharp and flat in Scripture. Do the will of God. But, with the very suggestion of this, a problem arises. I've done the will of God at times, or thought that I had anyway, at least I've done all that I could think of and thought was right to do, and something would go wrong. I felt that the Lord would want me to witness to somebody and I would go and witness to him, and instead of being welcomed by him, he'd sneer at me and tell me to go away and not come back ever anymore. And I've done things like that, and probably you have, too. Also have the Israelitish people. And this question comes their minds. Years ago, when Solomon was here we built a great temple. It was a magnificent temple. But by and by there was a captivity and that temple was destroyed. Now how do we know if we build another temple, that that temple will be destroyed as well. I tried to win someone to Christ last week, and they spat in my face. How do I know if I try it again this week, I will be spat upon again and I don't particularly care for that type of treatment. People use this as a defense mechanism