

against doing all sorts of things. I tried to teach Sunday School once but the children didn't pay attention, and I've never tried it since. It becomes a common excuse for people in every walk and every aspect of life. And the Jewish people in Jerusalem, the question comes up immediately. We built a wonderful temple once. Much better than this thing that we are building now. We built it. What happened to it? It was destroyed and ground to powder. If it was God's will that that be done, why should God let it come to nought? You can see the question, can't you, it arises almost automatically. Almost automatically. And so, for this reason, there are two more visions given in chapter 1, which actually constitute one vision that takes care of this problem. Problem, then a vision. And in the last verses, from verse 18 through 21 of the chapter, you see, first of all, a vision of horns, and then a vision of carpenters. I won't take the time to identify all the data with it except to say this, that the horn in the Old Testament is a symbol again and again for a strong power, a destroying force. Not a cow's horn, but a horn of iron that pushes ahead and crushes everything that gets in its way. Read Daniel 5 and Daniel 8 and you will see what I mean. Also in Ezekial, also in Jeremiah. The horn a symbol of power and force, that pushes ahead and crushes. God says, There have been four horns. In verse 18, Zechariah sees them. There have been four horns, and I said to the angel, what are these. And he says these are the horns which have scattered Jerusalem. Don't you think I know, said God, in effect, don't you think that I know that the temple has been broken down in Jerusalem? Don't you think that I know that Jerusalem has been reproached and Jerusalem has been scattered? Don't you think that I know that there have been four powers that are coming, or have come, and