

the length thereof and the breadth thereof, and get the size of it in view. And then in verse 3, the angel that talked with me, the Lord with Zechariah, goes forth to meet this man and he says to him, he talks to him and then the man says to the angel, Run, speak to this young man. Zechariah was not an old, greybeard and maybe that's one reason he had to have all these visions to make the ministry accepted, and the angel says to Zechariah as angel to the Lord, Run and speak to this young man, saying, Jerusalem shall be inhabited as towns without walls for the multitude of men and cattle therein. Jerusalem shall be inhabited as towns without, what is the angel saying? What's the young man saying? He's got a measuring line and he's come to measure Jerusalem, and he says Jerusalem will be inhabited as towns without walls. Well, he is saying two things. One: Jerusalem is too big to measure. Jerusalem is too big to measure. Make it spiritual, make it physical, make it heavenly. The people of God and the place of God's abiding is too big for the dimensions that you and I have. So it looks like a little city to the Jewish people living in the country, but the place where God dwells is too big for a man to measure, for a man to get an accurate size. And in the second place, God is the protection and the guide and the strength of her. She'll dwell like a place without walls. Oh, in these days not any city was built without walls. If you were built without walls you were just asking for it. If you were built with frail walls, it was bad enough, but to have no walls at all was just like announcing/^{that} you were going to give away all your property to any robber who would come ^{and} ask for it. Well, says the man, run and say this to Zechariah. Jerusalem will be too big to measure and God will be her protector. She'll be built
