

singing in the choir, if it's just being a bump on a log that supports everybody else, do it as unto the Lord because anything that's done for the Lord isn't small, it's mighty in his eyesight. So these visions in Chapters 1 and 2 form a little trilogy and they say this. There's no excuse for not doing the work of the Lord. God cares for that work and it is never in vain, and the work that you do for God is more important than anything that you can imagine or anything that you can do for anybody else. Does it look small to you? It looks big to God, because, you see, it's His will. It's the details in almost anything that you do in life, that really counts. Almost anything, but particularly in spiritual things. You are not the one who is qualified to judge whether you are doing something big or something little. Just do what the Holy Spirit lays before you to do and that is what Zechariah says in effect, this is God's will, there's no reason for not doing it, it's big in God's eyes. Therefore, be about the work of God. This brings, however, another problem. You see a vision and then a problem. The children of Israel had been in Babylon being punished for idolatry and they were extremely conscious of their sin, that is, the godly ones were. And here the temple had been started and it had fallen into disuse and nobody had done anything with it for 12 years. Well, wasn't this a pretty good sign after all, that God was so disgusted with them at their sin, that He just washed His hands of the whole affair? Wasn't it a pretty good sign after all that God had laid aside everything on account of the sin of the people? You get a guilty conscience after awhile, and you say, well, is it possible that God can ever use me again, when I act the way I do and when I think the way I do. Anybody who is serious in spiritual matters will have some-