

God desires it done, how's it going to be done? For 13 years the temple has laid idle. We haven't been able to do a thing for 13 years, where are we going to get the strength to do it now? The vision in Chapter 4 answers this. In Chapter 4, there is a candlestick all of gold, a bowl on top of it, seven lamps in its pipes and the bowl, of course, filled with oil in the characteristic manner whereby lamps were fed - a big bowl, oil flows down through the pipes up into the lamp and just bubbles out of the top of the lamp and burns with a slow flame on an old flaxen wick. So here's the olive trees in verse 3 and Zechariah says, I spoke to the angel that talked with me and I said, what are these. And the angel said, don't you know what these are? And he said, no. He said, I don't know what they are. No, my lord, is exactly what he said. Then he answered and spake unto me, saying, This is the word of the Lord unto Zerubbabel, saying, Not by might, not by power, but by my spirit, saith the Lord of hosts. A verse that every believer ought to have in the depth of their mind. This is the Word of the Lord to Zerubbabel saying, Not by might, not by power, but by my holy spirit, saith the Lord of hosts. The candlestand shows the oil flowing from a central place, God's grace, down and igniting all the lights which burn for a testimony of His truth on the candlestands which stand in the Jewish temple. How do those flames burn? Do they burn out of air? Do they burn because some man stands there and rubs sticks and causes fire to fly? Do they burn because you have the power to look at them and they burn? They burn because oil filters down through that hole and up through those funnels and wets the wick. No oil, no fire. I can recall a year in my home in the early days of my life, when all we had was kerosene lamps. No kerosene, no lights. No kerosene,