

no supper. The situation was just that simple, you see. Well, God says no oil, no light, no Holy Spirit, no power to do the work. How's the work going to be done? Zerubbabel, says the Lord in the verses that follow verse 6, Zerubbabel has laid the foundation, Zerubbabel will build it, in verse 9. Who has despised, in verse 10, the day of small things? Who is there who stood back and said, well, how will this really be accomplished, this little job? Whoever has had that mocking attitude, he will see the measuring line and the plummet of God, because my Spirit is the strength to accomplish it. Here again you see the point of the vision almost immediately. The work of God, it's His will that it be done, it must be done, your commissioned to do it, but you don't have to do it on the basis of your knowledge, your intellect, your muscles, your ability, or anything else. It's done by the basis of God's Holy Spirit. We have within us that Holy Spirit, our bodies to become His temple, by faith in Jesus Christ. How is the work of our God going to be accomplished? How's His will going to be done? Not because your brilliant enough to do it, or good enough to do it, or I'm strong enough to do it, not because I can shout loud and sing loud, and you can clap your hands loud, not because any of those things, but because the Holy Spirit of God indwells the heart, the life, the testimony of every believer and a believer who's freed from sin, as in Chapter 3, and moving ahead with the work of God, the Holy Spirit empowers him that it might be done. Well, I pass then very rapidly into Chapter 5, if you will bear with me. In Chapter 5, you have one interesting vision, the temple building Shinar and you have the picture of the ephah, the blanket being picked up and borne by two angelic creatures in the form of women, borne to