

the land of Shinar, to the land of Babylon. And there there will be a temple built, and this temple will be the epitome, it will be the abiding place of wickedness. And the simple point of this vision, without taking all the data, is this. Let the things of Shinar, wickedness, deceit, filthiness, etc., let them remain in Shinar. There'll be a temple built there which will be the house of wickedness. Let all wickedness stay there, that is where it will be judged. Lesson: don't let the things of the evil world corrupt the work of a temple of God in Jerusalem. Let the things that belong to Shinar, let them go to Shinar where they'll be judged in Shinar, but keep the testimony of the temple at Jerusalem, pure. I don't have to stretch a point, or draw a point, to tell you how this affects your church. Don't bring the world into the church. Don't bring into the church the sinful attitude and the practices of the people outside of Christ. Don't bring into the church your personal feelings, your grudges, your harbored ideas, which oppose one another and oppose other saints. Don't bring into the church that which is contrary to God's cleanness. Let that stay outside in the world, where it will one day be judged. I'm not talking about the church building, I'm talking about the fellowship of saints. Let those things which are unclean, stay with uncleanness. Don't bring them in to defile the people of God. There will be a temple built in the land of Shinar, and it will be the house of wickedness. Now, let all the wickedness that there is, go and stay there, but don't bring it in to defile the temple of God. Now I will pass very quickly into Chapter 6 and the one vision in Chapter 6 deals with God's four horsemen going around. This is an example where Zechariah must be compared with Revelation, to get a viewpoint of the four horsemen, the apocalypse, and