

against his neighbor. The reference I've read is Chapter 8, verse 10. Every man against his neighbor. Why? Because the error of the fathers came to be the error of the sons. I said, speak peace every man to his neighbor, execute true judgment, take care of the widows, take care of the fatherless, take care of all these things that the law commands. Your fathers didn't do it, you didn't do it, consequently, all that you have, Zechariah speaking to Israel, is a religion of form and ceremony. Well, you see the people, you go into the churches sometimes and a man whenever he's speaking has to be very careful about these things, but let me say that I just say it by illustration, you go into the churches sometimes where people kneel to pray, stand to sing, never do anything but the two, stand to read the Scripture, and the course of the morning service is really, for someone not initiated in it, rather monotonous because it's always kneeling, always praying, always kneeling, always standing, sitting, crouching, or whatever the form may be and you think to yourself, my, isn't this a religion of form and ceremony? But any act of yours toward God which is not a heart act, is always mere form and ceremony. And whether other people can identify it as a ritual or not, doesn't make any difference. And this is what Zechariah is saying to the people. In your own day here at Jerusalem, getting ready to build this temple, ^{if} you want to fast - wonderful, if you want to tithe - wonderful, - if you want to do any of these things that God commands, or that are just good to do - wonderful, but you make sure
