

wrong with that. There's nothing wrong with your wanting to have a clean face. There's nothing wrong with your wanting your children to have clean hands. That's externals where you want God to be glorified by them. But, if you become so taken up with that sort of thing that your heart is removed from God in the preoccupation of it, the constant thinking of it, then those externals have become wrong for you. We had a girl in Seminary, who is now a missionary out in China, a few years ago. She was taking the Master of Religious Education program, and she had one of these ridiculous haircuts, whereby her hair was maybe slightly longer than mine, but not much longer, and I thought, well that, I've never been much in favor of haircuts like that and I'm looking very carefully, but I passed it by just the same, and I saw a picture of her yesterday over in China, and a fellow had shown me a picture of her last Fall, and here she had beautiful dark hair, down almost to her shoulders, and I said to this fellow, I said, well why didn't she let her hair grow like that in Seminary? And the man said to me, well, he said, she said this, it took her almost 45 minutes a day to put that stuff up and comb it and care for it, and that while going through her Seminary program she did not have the time for that type of personal attention. He said, she thought that it was better to sacrifice the external beauty, if such it could be called, than to sacrifice the spiritual time and needs of the heart. Well, everybody speaks for themselves on this point but this is what Zechariah says. The externals are not wrong, as long as they are from the heart. So here's the temple program. Here's the will of God for you. Here's all the things that we covered this morning together, in that rapid fashion. Wonderful, the will of God is important, but your heart, your heart, you see, must be