

in accord with His will, first of all, and yield it over to Him. Now this is a rather hasty treatment of the history section, but it is an historical program in every age of the Christian Church. Those who were there, making sure that they performed and lived and worked to the glory and the will of God. Now we come to the third part of Zechariah, Chapters 9 through 14, and we will move through these rather rapidly, not^{that} there isn't much here. You can spend more time in these Chapters than you can in the first six Chapters. However, a good deal of it is detail which requires much study, and it requires a great deal of patience in your understanding, when somebody presents it, so I will move rather rapidly in these chapters because this is the prophetic section and we will take the major prophetic elements, and what they meant in their relevant situation to Israel in its day. We break this passage up into two major parts, in Chapters 9 to 11 and Chapters 12 through 14. The only difference in them is their approach to things. Chapter 9 through 11 deals with God's promised judgment for the one who oppresses His people, deals with a lot of things, but it is the burden of God towards the one who oppresses His people. Chapter 12 through 14 is the burden of God for His people who are oppressed. It's like when I'm looking out at you, and I see that you are tired and that you wished that the clock said 2:30 already, I have a burden for you, I feel sorry for you. But when I think of all the material that I would like to get in between now and then, I have a burden for me, you see. In Chapter 9 through 11, God is burdened with judgment for those that oppress his people. Chapters 12 through 14, He's burdened for His people who are oppressed, and for their situation. So we call 9 through 11, the burden of the oppressor, and we call 12 through 14, the burden of the oppressed,