

just for simplicity's sake. The major prophecies in this section are these. 1. The overcoming of the enemies of God's people, the judgment of the enemies of God's people. Now we don't like to talk much about judgment today, in a day of peace and enlightenment, but here's/^afact that you can't get away from in the Bible. The day of judgment is appointed as sure as the day is February 18th, 1960. God hath appointed a day, says Paul, in which he will judge the world. He will judge the world according to that man whom He hath sent. So in this Chapter 9, 10 and 11, and then also in 12, 13 and 14, but with a slightly different aspect, the primary prophecy is the judgment of God's people. In the first 8 verses of Chapter 9, we learn this fact that every oppressor of Israel is to be overcome and the historic nations that have opposed Israel are cited here. Every oppressor Tyrus, Zidon, Hamath, Philistia, Assyria, by implication, every oppressor of Israel is to be overcome. It will be a judgment of war, whereby God will swoop down on them with the sword, dramatically showing that those who live by the sword, die by the sword, whether they do it in the atomic age or in the Israelitish age. A burden of judgment on these people

I suppose if I live long enough I'll learn/^{how}to work all sorts of electrical material. In Chapter 11 you begin a vigorous discussion about the poor of the flock. And the question in the mind of Israel no doubt at this very moment, God will deliver us from enemies external, he will deliver us from enemies internal, God will care for us, but God is a vague name, and I'm not being irreverent. God is a vague word in your vocabulary. You say,