

world's, but only the substitution for those who will receive him are . And we see the prophecy of Zechariah go so far and then the whole burden of it is suspended yet to be fulfilled in a future day, and this, then, is discussed in Chapter 12 through 14. Because when the shepherd came the people were not ready to receive him as such. Not coming as conqueror, in Chapter 9, verse 9, but coming meek and lowly. And so the prophecy is this. Here's a temple being rebuilt. It ought to be rebuilt because it is the will of God. It ought to be done in purity of heart before God. And the prophecy is, God will judge His enemies, and God will deliver His , but God will only do these things in a concrete way, as His people trust in Him . You know there are people who refuse to leave bed. There are children who refuse to eat. I don't have any of that particular type in my family. I have the open-mouth variety. But there are children who refuse to eat. You meet parents every now and then who almost have to pour it down their mouths, like mother pigeons do to baby pigeons, and you have people who refuse to take the truth on all sorts of things, but not

They're not going by skate-free. God will take care of them. Here's a man who looks at the wall when Nehemiah builds it and he says, when a fox runs up and jumps against it, it will knock it down. Well God says, don't be concerned about that, because God will judge those who judge and who oppress His people. It is an infallible rule of His grace, and we look around and see the wicked prospering today, remember this. There is a day of judgment for them. It ought to make you want to witness all the more, but, if they are wicked and if they are harsh, and if they are not under-