

you meek and lowly, having what? Having salvation. The deliverance of God's people. What Zechariah says to them is, you will not always be in bondage or submission, physically or otherwise. Your king comes unto you, having salvation. This is a sort of a nucleus presentation of the gospel hundreds of years before the birth of Christ, it's about 420 years before the birth of Christ. Where Zechariah says to them, your king is coming, so that in predicting the overthrow of their enemies, he also predicts their deliverance. Why build the temple? Your king is coming. Why labor for the will of God in Jerusalem? Salvation is coming to you by the grace of God. Or, maybe the temple will be overthrown, well, God will build it again. God will raise it again. But, in the meantime, your king is coming. The blood of the covenant, in verse 11, is an interesting expression. The blood of the covenant. Every year they brought up the bulls and goats and they sacrificed them for the sins of their souls. They did it as an act of faith, that they believed God. And all of this blood, we're told in Hebrews, could never take away sin, but it was an act of faith on their part that God would forgive a repentant heart. And, so the Lord says, the blood of the covenant. Both of those bulls and goats, and one day, certainly, including the precious blood of the Lord, Jesus, which sealed the deliverance of the souls of those who were trusting Him. This speaks of the deliverance of Israel. Zechariah says, remember all the blood that has been shed for sins, and remember that one day the redeemer is coming, Genesis 3:15, He will be wounded, His blood will be shed. Isaiah 53, among other places, but remember that the redeemer is coming. And this blood which God gives for sins is a guarantee that He will redeem your soul. Well, in the eyes of my heart, I see the