

things, I will not elaborate on it any further than that, except to say that Zechariah dealt with them positively here. Go ahead and do His will for God will save you, and He will judge those in wrath that oppose you. In the meantime, in Chapter 10, we see that they are delivered from their enemies inside, as well as from their enemies outside. My anger, in verse 3, was kindled against the shepherds. Well, this wouldn't be the heathen kings, this would be the people inside who were blind leaders. My anger was kindled against the shepherds. I punished the goats. The Lord of hosts hath visited his flock the house of Judah, and hath made them as a goodly horse in battle. I was kindled in anger against the shepherds. Well, are there false pastors? Are there people who get out and teach error? Oh, there are dozens of them. What does God say? God says, don't let that stop you from being my witness. Don't let that hinder your testimony for Christ, because my anger is kindled against them and as I will deliver my people from enemies outside, I will deliver my people from enemies who are on the inside, as well. There were people in Israel who were downhearted, and wanted no part in the building program. God says, work in spite of them. I will deliver my people without regards to them or without regards to their effort. And, in Chapter 10, verse 4, there is another passage which you should get your pastor to preach on sometime. See, I'm full of good advice for other men. Wonderful. This is one of the strongest verses for Messianic teaching in all of Zechariah. Speaking of the one who would come out of Judah. He's the corner, the nail, the battle bow, the complete victor of every oppressor, all together. This is the one that comes out of Judah, the corner, Jesus Christ the sure foundation. The nail, that which holds everything together. The battle bow, that which bends and protects. The chief