

oppressor, the great dictator. He who is absolute monarch who will one day rule with a rod of iron, from Psalm 2. Do you get the picture of deliverance and prophecy? Your king is coming. Your king will save you. Your king will judge your enemies. Your king will be the corner on which your building. Your king will be the nail which holds you together, so to speak. Your king will be the one to defend you. Your king will be the one who oppresses all those who oppress you. What a message of deliverance for the people of Israel in that day and age. So what holds you back from the work of God, in effect says Zechariah, when you consider the remarkable way that God is going to bless you in time to come. The time of this deliverance is future. Obviously future, since they worked in the situation which they are, and some parts of the deliverance were realized at Calvary, and some parts of the deliverance will not be realized until the Millennial age, but the fact that some was realized at Calvary is a gold guarantee that all will be realized in the fullness of God's time, according to the greatness of His promise.

but I will pursue it rapidly in Chapters 12 through 14. In Chapter 12 you have much the same thing. The promise of the enemies of God being overthrown in the first 8 verses, and in verse 7 and 8, the prophecy of Israel being regathered, being brought together again, but has this prophecy been seen? No. No. This business going on in Palestine is not yet the regathering of Israel. It's a great movement, but you will find lots of good Jewish people who are wonderfully content in America. I remember a wealthy realtor in Pittsburgh, where I pruned trees, and my employer said to him, he'd been to Palestine for six months, my employer said to him, are