the Messiah out of Zechariah. What Zechariah says is, that they will be regathered and all Israel will dwell in safety and peace, when they look upon Me, whom they pierced. And who's the Me? The Me is the shepherd of verse 12, I mean, a chapter of heaven. The Me is the shepherd who is rejected back there. And when they mourn for Me, whom they pierced, then they will be regathered. Now there are many interesting thoughts in connection with that but I will press ahead very quickly. This same theme of the acceptance of the Messiah is brought out in Chapter 13, verses 5 and 6. I am no prophet, I am an husbandman; for man taught me to keep cattle from my youth. This verse was a problem to me many times until I understood that Messiah was the shepherd in Chapter 11, and particularly in Chapter 11, 15 and 16, where he's told to take the tools of a shepherd. So in Chapter 13, verse 5, He will say I'm no prophet, I'm a husbandman, I was a shepherd, in other words. Man told me to shepherd sheep from my youth. And one will say to me, what are these wounds in thy hands, and then he will answer, those with which I was wounded in the house of my friends. What are these scars in your palms? These are the scars that I bore on Calvary when I came to my own, and they didn't receive me. Acceptance of the Messiah. And what Zechariah predicts is that Israel will be regathered but only regathered as they receive and believe on the one who is to be the shepherd for His people. Now then. As far as the whole work of the temple rebuilding program was concerned in a practical sense we can just summarize it in a nutshell, in a summary, in a nutshell. Do the will of God. God wills to bless you. but God's blessing is dependent on your trust and faith in Him. Eternal life is given only to those who trust in Jesus Christ. And I