

BIBLICAL THEOLOGICAL SEMINARY (Spring, 1988)

OT715E LEVITICUS: A survey of the book of Leviticus with special attention to content, composition, and the services of the Holiness Code.

COURSE OBJECTIVES:

- To offer a general survey of the content of the book of Leviticus while stressing its importance in the Old Testament redemptive program.
- To stimulate a warm and devotional attitude towards the Scripture, with a fuller appreciation of the meaning of the sacrificial system.
- To give the student guidance in integrating the spiritual ideas of both Testaments with special regard to the doctrines of salvation and holiness.
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I. INTRODUCTION TO THE COURSE AT LARGE

A. Description:

Above is the catalogue description and with it the general objectives for the course as listed with our official course syllabus. This is essentially an English-Bible course with a concentration on knowing the book and having an outline idea of its contents.

Leviticus is a frightening book to many but as we go we will see the rationale for its laws and tables and be pleased with the intent of God to have His people a unique people for Himself. We will be thankful that the care of God is broad enough to take in all aspects of life.

Consequently the book is a very practical one and our intention is that the course should likewise be a practical, working experience in the investigation of holiness and the Divine will.

B. Assignments:

1. Prepare an analytical outline of the entire book. An analytical outline will render the content of the book subject to your determination of a major theme. All parts of the book will be set in order to this theme. I will probably say more about this in class... it is a very important part of the work.
2. Preparation of a teaching chart following the principles of Jensen: INDEPENDENT BIBLE STUDY for chapters 8-10.
3. Read the book of Leviticus twice...
4. Read the commentaries of Andrew Bonar and G. J. Wenham. A one page critique must be offered for each
5. There is a final examination over the content and understanding of the book...there is no mid-term.

C. Schedule:

Week 1...March 7            Introduction, basic lectures