

1:5...he shall kill...the offerer completes the sacrifice
the priests, Aaron's sons...the official carrying out of the proper order is put into the hands of those trained and knowledgeable about the details.

the blood...it is demonstrative of the completed act
and sprinkle...a showable demonstration

round about the altar...the sign of the work of worship is offered at the place of consummation.

Note the significance of the application of blood.

1:6...he shall flay...skin it, that is. (consult Lev. 7:8)
cut into pieces...preparing the offering for the fire of God

1:7...shall put fire...this is the work of the priestly servants at the altar

the wood in order...nothing is left to "chance"...and anyone who has built a fire for the consumption of "wet" goods will appreciate the correctness of this.

Note that essentially the altar fire does not go out. (6:12) But it may well need "fired up" as the expression goes, for the receiving of more sacrifice.

1:8...the parts...Aaron's sons know what to put where. The worshipper is not engaged with distribution or sacrificial demonstration. He provides the sacrifice and the ceremonial elements are fulfilled by the priestly class.

1:9...inwards and legs washed...presumably so that the altar will not be defiled by unclean or vulgar materials

burn all on the altar...speaks for itself, I think,

a sweet savour...it is rendered a "sweet savour" because it is what the Lord wants and it is presented in the right way. Cain and Abel offer a nice background study. But the Lord is mightily pleased when honored with an offering that He prescribes and desires.

And notice that the total of the offering is for God. Neither worshipper nor priest get anything from this. Only the Lord is the recipient of such praise.

1:10...and if...we meet an exceptive clause and will soon learn that not everyone can give a bullock!

without blemish...but whatever the offering, perfection is part of the total picture.

1:11...the side northward...note the distinction between this and the bullock of the earlier portion.

of a sweet savour...as with the earlier offering but telling us that the size of the sacrifice is not the important matter.