

1:14...be of fowls...this continues an earlier thought. Every one is able to participate in this offering due to the gradation of subjects.

1:15...the priest...the liturgist does the killing and in vs. 16 the full preparation.

1:17...shall not divide it asunder...this will not be confused with the covenantal dividings (Gen. 15)

a sweet savour...sweet, of course, because it presents to God what He desires.

The privilege of presenting an offering of worship is available to every considerate soul. Some parties have more, some less, all may worship the Lord in accordance with His instruction. Obviously the Lord is pleased and glorified and the worshippers are drawn more feelingly into identification with Him. Their lives have been sacrificially given to Him.

The Christological Implications of the Burnt Offering are seen in Psalm 40:6-8 and Hebrews 9:14. Christ is the fulfillment of all the offerings and in this sense it is wonderful how He is offered up as a sweet savour sacrifice for us.

Personal burnt offering applications in the life of the modern believer would be more in accord with the action of Romans 12:1-2.

There is no higher joy, I think, that to worship and enjoy the fellowship of God.

## 5. The Meal Offering, Leviticus 2

We will continue our procedure for a few more chapters...always reminding you that there is a lot more than we can indicate with a few jottings and hopeful you will not become bored with those we produce. In the KJV this offering is styled "meat" but that is using the term "meat" in a typical sense..as, for example "I have meat to eat that ye know not of"-John 4:32. But there is no animal sacrifice and there is no "meat" of that order. Therefore I follow the wide practice of styling it "meal" for this is what is used.

As the burnt offering is concerned with something wholly for God, the meal offering is basically concerned with yieldedness or consecration to God. Since atonement and forgiveness are not at stake, no blood is required for this offering. But it presumes the reality of blood and the consequent forgiveness to make the meal offering possible.

2:1....will..the emphasis continues on volition

fine flour...flour processed and cleansed. Consecration could not be meaningful with unhealthy flour. Following the example of the consecration of Aaron (Lev. 6:20) it is thought the quantity was 1/10th of an ephah...about 2.8 quarts.