

- 2:12...firstfruits...this is a background for a thankoffering
shall not be burnt...there is no burning for the glory of
the new life is what is revealed in the firstfruits
- 2:13...salt...salt is to be present with all the offerings. It is
called the salt of the covenant. It may indicate the
savoring power of God in making the circumstances of the
worshipper acceptable.
- 2:14...corn...a type of firstfruits offering in which the dried
grain is presented
- 2:16...shall burn the memorial part thereof...and this includes
all the frankincense as in the previous offerings.

Many scholars think the meal offering is seen in Romans 12
for the acts of this age. Further notes are found on it in
Lev. 6:14-18

My thinking is that it describes consecration...a state that
logically follows worship and in this regard what is being
given to God is the dedicated service of the worshipper. Thus
the sacrifices are associated with what God produces. What is
called for is an honest reckoning of the blessings and ways of
God.

6. The Peace Offerings (the plural is normal) Leviticus 3

We regard this as a fellowship offering because of the distribution
of the sacrifice. It commemorates "peace" or health or wholeness
before God. As with the first two, it is not an offering to make up
for some lack of righteousness but an offering by those who are
deemed to have the right to come before God...an offering of parti-
cipation in His blessing and with His people. Our notes in this
syllabus will be a little less in detail as we do not repeat things
previously noted.

- 3:1...oblation...a gift (Korban)
male or female...the Lord still makes the specification but
the sphere is widened.
- 3:3...the fat...this is the Lord's portion as in vs. 3, 4, and 5.
As with previous offerings, that which is given in accord
with his instruction is a "sweet savor".
These have been of the herd and we will now see that the
item of the peace offering follows a pattern similar to
that of the burnt offering.
- 3:6...the flock...presumably lambs and goats..male or female
- 3:11...the food of the offering...meaning that the previously dis-
cussed parts are what will be offered to God.
- 3:17...neither fat nor blood..these parts belong to God and not to
the priest or the worshipper. Care must be taken that they
are properly distributed.