

a. Social purity --Leviticus 20

(1) character of worship (societal)

gives any of his seed to Molech 20:2, cf. 18:21

to defile my sanctuary, 20:3

and to profane my holy name, 20:3

stone him with stones, 20:2

but if the people hide their eyes 20:4

I will set my face 20:5

Both things are hateful before God. The one who worships falsely and the one who sees it and does nothing about it. We are in the theocratic milieu and that must be remembered but the principle of non-involvement in right causes must be close to the surface at least.

(2) abstention from evil spirits 6-8

Some put 7 and 8 in a different category but I am prone to think of them as being the positive side of the negation of 6. The idea is that the more we set ourselves apart for the Lord the more we remove ourselves from the occult forces that stand against Him.

(3) integrity with parents 20:9

A complication in every age, I think, as the older generation is more resented by the younger.

(4) Sexual purity, Lev. 20:10-21

Another wide range of sexual sins are covered...note that the range is similar to 18 and includes

--adultery , 10

--incest, 11-12

--homosexuality, 13

--familiar carnality, 14

--bestiality, 15-16

--sibling familiarity, 17

--period violation, 18

--relative incest 19-21

(5) Legal integrity Leviticus 20:22-26 (27)

The challenge is to a hearty following of the law with an abnegation of pagan practice...including the occult practice of vs. 27.

Before our society, we cannot be too pure.