a. A few terms used for the calendar...I will comment on them in the briefest fashion.

$$
\begin{aligned}
& \text {--appointed time } \\
& \text {--feast } \\
& \text {--fast } \\
& \quad \text {--assemblage } \\
& \quad \text {--day of affliction, etc. }
\end{aligned}
$$

b. The Order of the Days: Annual worship gatherings

| Passover | 15-22 Nisan | Lev. 23:5-8 (Num. 28:16-25) |
| :---: | :---: | :---: |
| Pentecost | 6 Siwan | Lev. 23:10-14 (Dt. 16) |
| Tabernacles | 15-22 Tishri | Lev. 23:33-44 |
| Trumpets | 1 Thishri | Lev. 23:23-25 |
| Atonement | 10 Tishri | Lev. 23:26-32 (Lev. 16) |

c. The Order of the Days: periodic gatherings

Sabbath
Lev. 23:1-3
New Moon
Num. 10:10
Sabbath Year
Jubilee Year
Lev. 25:1-7

The Jews would later add other holidays such as Purim and the feast of Lights (Hanukkah). And in that these were accepted in the Lord's day it is seen that the obligated occasions were not the only ones allowed. But one had to be careful not to encumber the calendar (Zech. 7-8) with days whose meaning could be doubtful or debated. The Sabbaths and the New Moons were almost necessary, incidentally, for keeping up with the time of the year.
d. Discussion of the major occasions:
(1) Passover: Lev. 23:5-8)
(a) Meaning of the term
(b) Brief note on history
(c) Institution (Exodus 12)
(d) Details on significance (Numbers 9:10-12, Dt. 16)
(e) Procedure: Text
(f) Notable passovers:
--2 Chronicles 20:13

- -2 Kings 23:21
--Ezra 6:19
--Matthew 26.

