

Leviticus 31

- (2) Atonement: Previously discussed in connexion with chapter 16
- (3) Weeks Lev. 23:15-21
- (4) Tabernacles: Lev. 23:33 ff
- (5) New Year: Lev. 23:23-25

e. Some notes on the Sabbath:

This is the day of creation cessation and the cause of a number of church disputes both with regard to the day of worship and how that day is celebrated.

- (1) The threefold purpose assigned the Sabbath periodically:
 - remembrance of creation
 - remembrance of redemption
 - remembrance of resurrection.

We would be a little loose for some of our friends in this area but we think that the occasion for Sabbath is, in many ways, more important than the enumeration of the particular days

4. Demonstration of the Ideal in the application of the Law Lev. 24-27

a. The Law of Testimony 24:1-9

- (1) The light 24:1-4

The continuity of this light should be seen in harmony with the continuity of the altar fire. Neither was to go out. The first represented the continual openness of God to His people and the second His continuing fellowship with them. The light is still a set standard in Jewish circles today.

- (2) the witness of shewbread 24:5-9

The shewbread beautifully symbolizes the reality of the Hebrew people arraigned in the presence of God. It is remarkable how the law of testimony centers around God's dwelling with us and our dwelling with Him. It takes both aspects for spiritual health and a godly witness. And note the aspect that this statute was a "Perpetual one"...never to be discontinued as God kept His covenant with the people.