

b. Practical corrections Leviticus 24:10--chapter 27

(1) The blasphemer 24:10-16

In this account you will note:

--the occasion v. 11

--the time of meditation v. 12

--the act of guilt v. 14

--the judgment v. 16 (see vs. 23)

This demonstrative judgment of the law is seen in this instance after the same pattern whereby it is seen in the book of Acts in the Ananians and Sapphira account. Compare it with the account in Lev. 10 and similar swift justice accounts in the Pentateuch.

(2) The Levitical Lex Talionis 24:17-22

c. The Sabbatical year Leviticus 25:1-7

Every seventh year...the sabbatical year. Note carefully the instructions covering it. Another portion of Scripture is 25:18-24. It was a remarkable institution for the land and for the people of God. To observe it demonstrated keen trust in God. But it was not often observed as one learns from 2 Chronicles 36. It served as a marker for indentured servants and the care of the fields as well. A remarkable institution.

d. The Year of Jubilee Leviticus 25:8-17, etc.

the fiftieth year vs. 10

return of possessions 10

reckoning of purchase and price of land vss 14-16

return of the land vs. 13

warning on oppression, vs. 17

Another remarkable institution. But as with other things it could be used for abusing people. Therefore the people are instructed against any form of economic oppression or using what is holy by God to gain advantage over others. Verse 10 contains the phrase found on the Liberty Bell....

Proclaim liberty throughout all the land

e. The Care of the Poor 25:25-55

(1) the problem vs. 25

the resolution vs. 25

the result vs. 25

This verse is then the commentary verse for the remnant of the narrative.