

This very specific formula for prediction and fulfillment is used more in Matthew than in any other Gospel but it is not the end of the study.

----fulfilled with hoti gegraptai (for it is written)

2:5	Mic. 5:1-2	Bethlehem
11:10	Mal. 3:1	forerunner
21:13	Isa. 56:7	temple cleansing
26:24	Zch 11:12-13	betrayal
26:31	Zch. 13:7	smitten party

----and there are some that are specific although not so strongly identified as the above

15:8	Isa. 29:13	attitude
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Note that some of these have problems built in...I am not saying it is just this simple but they have in view the common end of showing Jesus to be the promised Old Testament Messiah. And there are many other aspects of fulfilled prediction apart from these that have special Messianic notation..

(b) The structure genealogies.

Note the arrangement of 14's for the genealogical references. Note also particular leaders who are missing in the list. In the light of 1:17 we learn that the structure of the genealogy shows that it is more one of mnemonics than an exact listing of every party. It may be used to teach other lessons as well but its use is hardly that of a total arrangement of history.

(c) Unique incidents: See the list in Tenney (class text), page 150.

(d) The discourses: Matthew is the most instructive in this area both in the form in which he presents the discourses and the detail he represents in them.

John's ministry,	3
Sermon on the Mount	5-7
Advice to the Twelve	10
Living compatibly with the brethren	18
The Anger of God	23
Eschatological pronouncements	24-25

(e) Revelation about the Kingdom:  
the kingdom of God and the Kingdom of Heaven. Mt. 13 Mt. 6

(f) Revelation about the Church:  
(16, 18). Matthew is the only Gospel in which the term "church" is used..yet it is called the "kingdom Gospel" Think about that for awhile.