

/1/ universality (5:12)

/2/ kindness

/3/ benevolence

(c) Application: Note the Gospel applications in Luke 18.

(3) Question/ Answer sequences in Luke

This is one of the literary things that tends to interest me. Note how the disciples ask a question that almost seems innocuous in form but serves as an introductory note to a revelation of truth or a full discourse:

- 8:9
- 10:17
- 11:45
- 12:13
- 12:41
- 17:5
- 18:28

It indicates the care, precision and accuracy of the writer.

c. Concluding notes on Luke

A powerful work showing the Savior/manhood of Jesus with full attention to devotion and personal/social righteousness. From human perspective it is the "warmets" of the Gospels as well as the more complete record of the ministry of the Lord. One must compare it with the others...and particularly to see the full treatment of Christ's teaching...the occurrence of the Sermon on the Mount help in this regard.

5. Survey Notes on the Gospel of John

a. An overview

The tradition that the Gospel of John was written by the disciple of the same name goes back to the early church, although it is not as universal as the tradition about the origins of Matthew, Mark, or Luke. According to the same tradition, John was written in Ephesus by the Apostle near the end of his life4 (c. 95-100 AD).

This tradition has been questioned on several grounds. For instance, the differences between the Gospel of John and the "synoptic" Gospels "prove" that the author was not an eyewitness but wrote much later than Matthew, Mark, or Luke. He supposedly

Woman 8:1-3
Man 11:27
Earthly life
John 2: 56-52
John 4: 18
improving 4:1
4:14