

The Aoristic future..the occurrence of a definitive act or event in the future.

Luke 16:13..."neither will they be persuaded..."

The Imperative future..usually in the second person, a future indicative used in the place of the imperative

James 2:8..."you will love your neighbor as yourself."

The deliberative future..projections of things that either will or should be undertaken in the future...

John 13:37..."I will put my life on your behalf..."

There are many others...and I have said that before.

THE PERFECT TENSE: Completed action in present time

John 19:30..."it is finished..."

Of the perfect we note only two extensions of meaning:

The Completed action perfect...action completed and standing that way at the time of speaking.

Romans 5:5..."for the love of God is poured out..."

The Iterative perfect...a recurrence of a particular act leading to an observable, finished result.

John 1:18..."no one has seen God at any time."

There are less perfect usages suggested than of other tenses but it is an important feature of New Testament Greek.

THE PLUPERFECT TENSE: Action completed in past time and conditioning the present.

John 9:22..."For the Jews had already agreed..."

And the usage of the pluperfect is rare in the New Testament and no further discussion of it is needed.

THE FUTURE PERFECT TENSE: Not found in good sequence in the New Testament so while I think you need to know that it is, I am not sure you need to know how much or why it is!

VOCABULARY: To Be added to your growing collection:

6. θέλω, wish

8. ἄρτος, bread

7. νόμος, law

9. τόπος, place

10. βλέπω, see