

And there are various accusative usages of measure, manner, and reference for which I will simply tell you they exist. If you hear someone refer to them we will give you some grammatical references to help...later on.

VOCATIVE CASE: Not so much a case at all but a way of expressing direct address. It occurs in the Gospels when Jesus says... "Father...", etc.

NOW HERE ARE SOME RANDOM TEXTS FROM ROMANS...In paragraph 1, words marked with a check mark...identify them as nouns and copy them out giving case and number and gender. DO THIS TO BE TO BE TURNED IN AS HOMEWORK! In paragraph 2 the words that are checked are verbs. Give a full parsing to these...also TO BE TURNED IN. In the meantime we will work with the material for some other purposes as well. It is a practice session to try to bring together some of the things you have studied. And it will give you further reading materials as you may have need!

Romans 3:21-26

3:21 [✓]Νυνὶ δὲ χωρὶς νόμου [✓]δικαιοσύνη θεοῦ πεφανέρωται, μαρτυρουμένη ὑπὸ τοῦ νόμου καὶ τῶν προφητῶν, ²²δικαιοσύνη δὲ θεοῦ διὰ πίστεως [Ἰησοῦ] Χριστοῦ, εἰς πάντας τοὺς πιστεύοντας. οὐ γὰρ ἐστὶν διαστολή. ²³πάντες γὰρ ἥμαρτον καὶ ὑστεροῦνται τῆς δόξης τοῦ θεοῦ, ²⁴δικαιούμενοι [✓]δωρεὰν τῇ αὐτοῦ χάριτι διὰ τῆς ἀπολυτρώσεως τῆς ἐν Χριστῷ [✓]Ἰησοῦ. ²⁵ὃν προέθετο ὁ θεὸς ἱλαστήριον διὰ πίστεως ἐν τῷ αὐτοῦ αἵματι, εἰς ἐνδειξιν τῆς δικαιοσύνης αὐτοῦ διὰ τὴν πάρεσιν τῶν προγεγονότων ἁμαρτημάτων ²⁶ἐν τῇ ἀνοχῇ τοῦ θεοῦ, πρὸς τὴν ἐνδειξιν τῆς δικαιοσύνης αὐτοῦ ἐν τῷ νῦν καιρῷ, εἰς τὸ εἶναι αὐτὸν δίκαιον καὶ δικαιοῦντα τὸν ἐκ πίστεως [✓]Ἰησοῦ....

Romans 4:13-17

4:13 οὐ γὰρ διὰ νόμου ἡ ἐπαγγελία τῷ Ἀβραάμ ἢ τῷ σπέρματι αὐτοῦ, τὸ κληρονόμον αὐτὸν εἶναι κόσμου, ἀλλὰ διὰ δικαιοσύνης πίστεως. ¹⁴εἰ γὰρ οἱ ἐκ νόμου κληρονόμοι, [✓]κεκένωται ἡ πίστις καὶ κατήργηται ἡ ἐπαγγελία. ¹⁵ὁ γὰρ νόμος ὀργὴν κατεργάζεται. οὐ δὲ οὐκ ἔστιν νόμος, οὐδὲ παρέσθαι. ¹⁶διὰ τοῦτο ἐκ πίστεως, ἵνα κατὰ χάριν, εἰς τὸ εἶναι βεβαίαν τὴν ἐπαγγελίαν παντὶ τῷ σπέρματι, οὐ τῷ ἐκ τοῦ νόμου μόνον ἀλλὰ καὶ τῷ ἐκ πίστεως Ἀβραάμ, ὅς ἐστιν πατὴρ πάντων ἡμῶν ¹⁷καθὼς [✓]γέγραπται ὅτι πατέρα πολλῶν ἐθνῶν τέθεικά σε, κατέναντι οὗ [✓]ἐπίστευσεν θεοῦ τοῦ ζωοποιούντος τοὺς νεκροὺς καὶ καλοῦντος τὰ μὴ ὄντα ὡς ὄντα....