

AND IF THAT IS NOT ENOUGH GREEK FOR THE MOMENT...look at this paragraph and see what you can tell about the questions asked concerning it. This is not to be turned in...we will work on it in class. The paragraph is from the DIDACHE, an early second century "Christian Life" work. Words are marked with a check..questions are in check sequence.

VII

¹Περὶ δὲ τοῦ βαπτίσματος, οὕτω βαπτίσατε ταῦτα πάντα προειπόν-
τες, βαπτίσατε εἰς τὸ ὄνομα τοῦ πατρὸς καὶ τοῦ υἱοῦ καὶ τοῦ ἁγίου
πνεύματος ἐν ὕδατι ζῶντι. ²Ἐὰν δὲ μὴ ἔχῃς ὕδωρ ζῶν, εἰς ἄλλο ὕδωρ
βάπτισον· εἰ δ' οὐ δύνασαι ἐν ψυχρῷ, ἐν θερμῷ. ³Ἐὰν δὲ ἀμφότερα μὴ
ἔχῃς, ἔκχεον εἰς τὴν κεφαλὴν τρεῖς ὕδωρ εἰς ὄνομα πατρὸς καὶ υἱοῦ
καὶ ἁγίου πνεύματος. ⁴πρὸ δὲ τοῦ βαπτίσματος προνηστευσάτω ὁ βαπ-
τίζων καὶ ὁ βαπτιζόμενος καὶ εἴ τινες ἄλλοι δύνανται· κελεύεις δὲ
νηστεύσαι τὸν βαπτιζόμενον πρὸ μιᾶς ἢ οὐο.

1. Parse
2. What is the gender of
3. What is the mode of this word ?
4. This is a participle. How is it used?
5. Parse this word

Just a few fun type of questions and we will read the paragraph and not offer any other comments on it...except to note that both people and their ideas change through the years.

4. Notes on the Adjective

An ADJECTIVE is a word that modifies a noun, pronoun, or another adjective. It may modify any term given substantive use.

The ADJECTIVE agrees in gender, number, and case with the word it modifies.

The most common ADJECTIVE is the definite article!

The Use of the Adjective follows on the next page.