

The first half of this chapter is full of comparisons. The middle section is somewhat easier although it is not one of the easier chapters. For that reason, more time is allotted for the translation.

- 7:1 שָׁתוֹן n. m. /fat/ /pil/ BDB 1032
- 7:2 אֵבֶל n. m. /mourning/ BDB 5
- 7:3 כַּעַס /anger/ /vexation/ you should know it but this is a long chapter.
- שְׂחִיךְ /laugh/ and many forms derived therefrom.
- 7:5 מַעֲרַבָּה n. f. /rebuke/ BCB 172
- 7:6 הַפְּרִיָּם n. m. /thorns/ BDB 696 frig. II.
- הַפִּיר n. m. /pot/
These two terms are worthy of further study and consideration of derivation. Can you see how "thorn" could be derived from "turn aside"? Well, just an innocent idea.
- מַשִּׁיב /oppress/ /wrong/ --again, common in this book.
- 7:7 יְהוּזַלְזַל Po'el form יָזַל /make a fool of/ BDB 239
- 7:8 אֶרְדָּה an unusual usage of this term--the meaning of which should be familiar to you.
- 7:9 תִּבְהַל from תִּבְהַל /be disturbed/ BDB 96.
- תִּיבֹן n. m. /bosom/ BDB 300
- 7:11 נַחֲלָה /inheritance/!!
- 7:12 צֶלֶל from צֶלֶל n. m. /shadow/ See the use of this word in Psalm 23 or wait for Mr. Harding's notes in Poets class.
- 7:13 יִשְׁרָה /become straight/ Eccl. 1:15, here, and 12:9.
- מִגִּיבָה /bend/ from מִגִּיבָה BDB 736.
- 7:14 לְיַדְיָה /alongside/ BDB 769
- כִּי־יִהְיֶה indefinite pronoun /anything/ BDB 548.
- 7:15 Watch participles used predicatively (or something like that)
- 7:16 מְשֻׁמָּה /be desolate/ BDB 1030 /be awestruck/ מְשֻׁמָּה