

17<sup>th</sup> 7. Jansen in the 17th century...at a monastery had a very clear Gospel witness although he remained in the Roman church,. His best known supporter was the physicist Pascal. There are still Jansenist and Waldensian churches in Europe or at least there were some when I was there....forty years ago.

18<sup>th</sup> 8. Pietism in Germany...associated with Francke and the school at Halle. 18th century

18<sup>th</sup> 9. Quietism: similar time with Madame Guyon and Archbishop Fenelon

19<sup>th</sup> 10. Our assembly people and others in the 19th century and continuing until today

But remember, it is not your ecclesiastical position that makes you a member of the family of God...it is faith in the Lord Jesus Christ and the acceptance of the salvation He gives to those who believe in Him

## V. Conclusion

I will say a few words in conclusion but nothing dynamic, I fear. Church History is a vital study and the history of doctrine (Historical Theology) is likewise challenging and informing. We do not study these matters enough and the result is that we have difficulty gripping the really important things today and consequently we fight obscure battles while the real battles are often unattended. But, be patient for soon we will be history ourselves so we ought to leave something meaningful for the next generation to study. Thanks for joining us for this study and may the Lord bless your study efforts in history, the Bible, and all the other needed facets of life.